

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530

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REGISTRATION UNIT
CRIMINAL DIVISION

SUPPLEMENTAL STATEMENT

*Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended*

31 DEC 1980

For Six Month Period Ending _____
(Insert date)

Name of Registrant

Registration No. 172

PORTUGUESE NATIONAL TOURIST OFFICE

Business Address of Registrant

548 FIFTH AVENUE (5 Floor)

NEW YORK, N.Y. 10036

I - REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

(1) Residence address	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(2) Citizenship	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(3) Occupation	Yes <input type="checkbox"/>	No <input type="checkbox"/>

(b) If an organization:

(1) Name	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(2) Ownership or control	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(3) Branch offices	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

2. Explain fully all changes, if any, indicated in Item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

Date Connection
Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? ☐ Yes ☒ No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? ☐ Yes ☒ No

If yes, identify each such person and describe his services.

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6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?
Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
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7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?
Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal

Date of Termination

-
9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

Name and address of foreign principal

Date acquired

-
10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

Not applicable other than the Portuguese Government, from whom this office depends and is supported by for expenditure.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

PORTUGUESE GOVERNMENT - MINISTRY OF TOURISM, Lisbon

- Information and promotion of the various tourist aspects of Portugal life, history, culture, customs, etc. to tourists, travel agents and persons and entities connected with the travel industry.
- Distribution of leaflets and brochures and posters pertaining to Portugal as a tourist market.

CONTINUED IN THE ATTACHED SHEETS

Participation in the following trade shows.

Familiarization trip to Portugal - ASAE International Committee.

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?

Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes ☐ No ☒

If yes, describe fully.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
July 9, 1980	Portuguese Government, Lisbon	Payment and up-keep	\$ 47.554.21
" 30, 1980	" "	of expenses incurred	33.831.12
August 29, 1980	" "	within the activity	134.936.22
Sept 10, 1980	" "	ascribed to this	47.030.45
" 11, 1980	" "	Government Delegation	47.517.16
Oct 24, 1980	" "		47.140.17
" 25, 1980	" "		301.568.15
Nov 11, 1980	" "		58.984.29
Dec 11, 1980	" "		45.639.28

Total \$ 764.201.15

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☐ No ☐

(2) transmitted monies to any such foreign principal? Yes ☐ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
1980			
July to Dec.	Salaries		\$ 140.590.22
	Rentals		35.055.57
	Communications		65.323.71
	Supplies		18.657.89
	Insurance		9.040.00
	Utilities		3.028.93
	Entertainment		2.867.32
	Advertising		312.401.29
	Familiarization Trips		33.680.65
	Public Relations		23.146.62
	Workshops and Travel& Trade Shows		115.996.50

*** - Continued in the attached sheet.

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes ☐ No ☐

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?

Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

☐ Radio or TV broadcasts ☐ Magazine or newspaper articles ☐ Motion picture films ☐ Letters or telegrams
☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other publications ☐ Lectures or speeches
☐ Other (specify) NONE

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

☐ Public Officials ☐ Newspapers ☐ Libraries
☐ Legislators ☐ Editors ☐ Educational institutions
☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups
☐ Other (Specify) NONE

21. What language was used in this political propaganda:

☐ English ☐ Other (specify) _____

22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?

Yes ☐ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?

Yes ☐ No ☐

VI - EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A ⁶	Yes <input type="checkbox"/>	No <input type="checkbox"/>) NOT APLICABLE
Exhibit B ⁷	Yes <input type="checkbox"/>	No <input type="checkbox"/>	

If no, please attach the required exhibit.

- (a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☒

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

Yes ☐ No ☒

If no, list names of persons who have not filed the required statement.

NOT APPLICABLE (see items 5 and 7)

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

NUNO MENDES DE ALMEIDA

Subscribed and sworn to before me at New York

this 30 day of JANUARY, 19 81

NOTARY PUBLIC
No. 1000
Qualification
Commission Expires

(Signature of notary or other officer)

⁸ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C is available from the Assistant Attorney General, Criminal Division, Department of Justice, Washington, D.C. 20530.)

CENTRO DE TURISMO DE PORTUGAL
NEW YORK

RENTALS paid to : Cross & Brown, One Park Plaza, Palmer House, U.S. Leasing
and Pitney Bowes.

COMMUNICATIONS paid to: N.Y. Telephone, R.C.A. and postage.

SUPPLIES paid to : Penn Office, Utility, A. Accurate and Radio Center Stationery

INSURANCE paid to : The Colonial Insurance Co., Blue Cross/Blue Shield and
Bankers Life Insurance.

UTILITIES paid to : Con Edison, Crystal Spring Water Co..

ENTERTAINMENT : Taking for lunch various entities related to the travel
industry.

<u>ADVERTISING</u> paid to : Geer duBois	\$ 310.229.29
Impacto News	160.00
Caravela Saudade	500.00
Portuguese News	280.00
Radio Portugal	175.00
Jornal Português	640.00
Portuguese Times	192.00
Portuguese Chamber of Commerce	225.00

PUBLIC RELATIONS paid to : Heyward Associates, Inc..

WORKSHOPS & TRAVEL & TRADE SHOWS paid to:

American Society of Travel Agents	\$ 41.182.00
European Travel Comission	3.800.00
Incentive Travel & Meetings Executive	1.125.00
Hyatt on Union Square	
3.000.00+6.571.25	9.571.25
The Travel Industry & Trade Show	3.175.00
Beverly Wilshire Hotel	11.975.47
Four Season Hotel	10.842.44
Colonade Hotel	14.521.15
TOTAL	\$ 96.192.31

The balance, \$ 19.804.19, paid for the expenses
incurred with the personnel attending these functions.

FAMILIARIZATION TRIP TO PORTUGAL - ASAE INTERNATIONAL COMMITTEE

Mr. John Vickermann
Mr. R. William Taylor
Mr. S. L. Goldsmith
Mr. Joe Baker
Mr. Thomas Haker
Mr. Sam Berry
Mr. Donald Burns
Mr. Harry Buzzerd, Jr.
Mr. Thad H. Caraway
Mr. William Carter
Mr. Paul Corusy
Mr. John Crawford
Mr. John Dauglade
Mr. Charles Dockery
Mr. George Eliades
Mr. William T. Harper
Mr. Ralph Hodges, Jr.
Mr. Bernard J. Imming
Ms. Jean Kates
Mr. Stephen Lauder
Mr. Clark McDonald
Mr. Bernard McKean
Mr. Ellis Meredith
Mr. John Moreau
Mr. Terry Nagi
Mr. Carl O. Norberg
Mr. Hart F. Page
Mr. Lee Polacheck
Mr. Richard Powell
Mr. Charles Rumbarger
Mr. John Spafford
Mr. Roger Tusken

CENTRO DE TURISMO DE PORTUGAL
NEW YORK

Mr. J. Dudley Waldner
Mr. Robert Welch
Mr. Mortimer Doyle
Mr. Frank Martineau
Mr. George Webster
Mr. James Low

CENTRO DE TURISMO DE PORTUGAL
NEW YORK

SEPTEMBER

17	"ETC SUPERMART"	- Hasbrouck Heights, N.J.
18	"ETC SUPERMART"	- White Plains, N.Y.
23	"ETC SUPERMART"	- Atlanta, GA
23	"BIG SHOW III"	- San Francisco, CAL. (Hyatt Union Square)
24	"ETC SUPERMART"	- Philadelphia, PA
25	"ETC SUPERMART"	- Pittsburgh, PA
25	"BIG SHOW III"	- Los Angeles, CA (Beverly Wilshire Hotel)
29	"THE MINNEAPOLIS TRIBUNE SHOW"	- Minneapolis, MN
29	"ETC SUPERMART"	- Chicago, ILL
30	"ETC SUPERMART"	- Boston, MASS
30	"BIG SHOW III"	- Minneapolis, MN (Hotel de France)

OCTOBER

1	"ETC SUPERMART"	- Hartford, CONN
2	"ETC SUPERMART"	- New York, N.Y.
2	"BIG SHOW III"	- Chicago, ILL (Continental Plaza Hotel)
6-9	"INCENTIVE TRAVEL & MEETING EXECUTIVES SHOW"	- Chicago, ILL
19-25	"50TH ANNUAL ASTA WORLD TRAVEL CONGRESS"	- Manila, Philippines
28	"THE DETROIT NEWS TRAVEL SHOW"	- Dearborn, MICH.
29	"HENRY DAVIS TRADE SHOW"	- Chicago, ILL.
30	"HENRY DAVIS TRADE SHOW"	- Chicago, ILL.

NOVEMBER

3	"HENRY DAVIS TRADE SHOW"	- Boston, MASS
5	"HENRY DAVIS TRADE SHOW"	- Hartford, CT.
5	"MILWAUKEE TRAVEL TRADE SHOW"	- Milwaukee, WI.
6	"HENRY DAVIS TRADE SHOW"	- White Plains, N.Y.
10	"HENRY DAVIS TRADE SHOW"	- Philadelphia, PA
10	"MADEIRA MAGIC"	- Boston, MA
11	"HENRY DAVIS TRADE SHOW"	- Paramus, N.J.
12	"MADEIRA MAGIC"	- Philadelphia, PA
12	"HENRY DAVIS TRADE SHOW"	- Paramus, N.J.
13	"HENRY DAVIS TRADE SHOW"	- Hempstead, L.I., N.Y.
13	"MADEIRA MAGIC"	- Washington, D.C.
17-20	"E.T.C. TRAVEL MARKETING CONFERENCE"	- New York, N.Y.

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
APR 7 1 30 PM '81

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D. C. 20530

REGISTRATION UNIT
CRIMINAL DIVISION

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

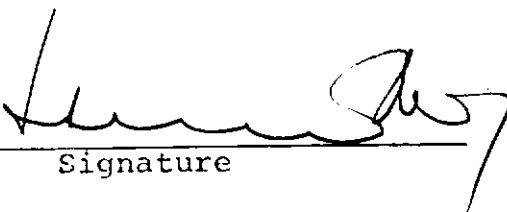
Yes _____ or No NO

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes YES or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)



Signature

JANUARY 30, 1981

Date

NUNO MENDES DE ALMEIDA
Please type or print name of
signatory on the line above

DIRECTOR

Title